



LEAGUE  
OF WOMEN  
VOTERS  
ACTON AREA

# Water, Water, Everywhere. Let's Keep It Safe To Drink.

## DO

Dispose of household chemicals  
at Hazmat collections days

Use organic lawn and gardencare

Pump septic system every two years

Run tap water in morning,  
before drinking

Change water filters regularly

Test private well regularly, considering  
surrounding land uses when testing

Have underground oil tanks  
removed by professionals

Participate in local water  
planning issues

## DON'T

Don't drink from a garden hose

Don't dispose of household  
chemicals or medications down  
drain or in the toilet

Don't overuse pesticides, herbicides,  
fungicides, or fertilizer

[www.lwv-aa.org](http://www.lwv-aa.org)

**Safe Drinking Water Hotline**

1-800-426-4791

**Acton Water District**

978-263-9107

[www.actonh2o.com](http://www.actonh2o.com)

**Littleton Light and Water**

[www.lclwd.com](http://www.lclwd.com)

**DEP, MA**

617-292-5770

[www.mass.gov/dep/brp/dws/](http://www.mass.gov/dep/brp/dws/)

[dws/home.htm](http://dws/home.htm)

**DEP, MA Guidelines for Private Wells**

[www.mass.gov/dep/brp/dws/privwell.htm](http://www.mass.gov/dep/brp/dws/privwell.htm)

**EPA Office of Ground Water  
and Drinking Water**

[www.epa.gov/safewater](http://www.epa.gov/safewater)

**EPA Region 1**

[www.epa.gov/boston/topics/water/](http://www.epa.gov/boston/topics/water/)

[drinkwater.html](http://drinkwater.html)

**Clean Water Network**

[www.cwn.org](http://www.cwn.org)

**New England Interstate Water  
Pollution Commission**

[www.neiwpc.org](http://www.neiwpc.org)

**SuAsCo Watershed Community Council**

[www.suasco.org](http://www.suasco.org)

**Trust for Public Lands,  
"Protecting the Source" report**

[www.tpl.org](http://www.tpl.org)

**Acton Stream Teams**

[www.actonstreams.org](http://www.actonstreams.org)

**Organization for the Assabet River**

[www.assabriver.org](http://www.assabriver.org)

**Clean Water Action**

[www.cleanwateraction.org](http://www.cleanwateraction.org)

**Low Impact Development**

[www.lowimpactdevelopment.org/](http://www.lowimpactdevelopment.org/)

[publications.htm](http://publications.htm)

**MA Association of Boards of Health**

[www.mahb.org](http://www.mahb.org)